Docket No. AMENDMENT TRANSMITTAL LETTER K8160.0003/P003 Filing Date Examiner Art Unit Application No. T. V. Tran 2614 09/782,329-Conf. #9809 February 13, 2001 Applicant(s): Mitchell Kriegman IMPROVED SYSTEM AND METHOD FOR COMPOSITING OF TWO OR MORE REAL Invention: IMAGES IN A CINEMATOGRAPHIC PUPPETRY PRODUCTION TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Claims **Highest** Number Remaining Number Previously After **Extra Claims** Amendment Paid Present Rate **Total Claims** 2 11 0 Independent 2 2 0 Х Claims Multiple Dependent Claims (check if applicable) Other fee (please specify): TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00 Large Entity x Small Entity x No additional fee is required for this amendment. Please charge Deposit Account No. in the amount of \$ A duplicate copy of this sheet is enclosed. A check in the amount of \$ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. X The Director is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. x Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. Dated: February 22, 2005 Keith D. Nowak Aftorney Reg. No.: 27,367 DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP 1177 Avenue of the Americas 41st Floor New York, New York 10036-2714 (212) 896-5426



Docket No.: K8160.0003/P003

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Mitchell Kriegman

Application No.: 09/782,329

Confirmation No.: 9809

Filed: February 13, 2001

Art Unit: 2614

For: IMPROVED SYSTEM AND METHOD FOR

COMPOSITING OF TWO OR MORE

REAL IMAGES IN A

CINEMATOGRAPHIC PUPPETRY

PRODUCTION

Examiner: T. V. Tran

## AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

## **INTRODUCTORY COMMENTS**

In response to the Office Action dated November 24, 2004 (Paper No. 12), please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.